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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

12 BRIAN DOUGLAS LARSON, on behalf of) Case No. 3:12-cv-05726-WHO
13 himself and all others similarly situated,) [Assigned to the Hon. William H. Orrick]
14 Plaintiff,) **JOINT APPLICATION AND ORDER TO**
15 v.) **CONTINUE CASE MANAGEMENT**
16 TRANS UNION, LLC,) **CONFERENCE**
17 Defendant.)
18 _____)

1 Plaintiff Brian Douglas Larson (“Larson”) and Defendant Trans Union LLC
2 (“TransUnion”), through their undersigned counsel, hereby request that: (1) the case management
3 conference currently scheduled for September 13, 2016 at 2:00 p.m., be continued to November 15,
4 2016 at 2:00 p.m.; and (2) the corresponding deadline to submit their joint case management
5 statement be continued to November 8, 2016. This joint application is based on the following:

6 1. On August 11, 2016, this Court issued an order (the “Order”) granting Larson’s
7 Motion for Class Certification (Dkt No. 108);

8 2. On August 25, 2016, TransUnion filed a petition for permission to appeal the Order
9 to the United States Court of Appeals for the Ninth Circuit pursuant to Fed. R. Civ. P. 23(f) (the
10 “Petition”);

11 3. In view of the foregoing, and in order to allow the Ninth Circuit sufficient time to
12 consider TransUnion’s Petition and Larson’s response to the Petition, the parties agree that the case
13 management conference currently scheduled for September 13, 2016, and the corresponding joint
14 case management statement submission deadline of September 6, 2016, should be continued for a
15 brief period of time;

16 4. The parties thus jointly and respectfully request that the further case management
17 conference currently scheduled for September 13, 2016 at 2:00 p.m., be continued to November 15,
18 2016 at 2:00 p.m., or to such other date as may be convenient for the Court.

19 5. The parties also request that the corresponding deadline to file their joint case
20 management statement be continued to November 8, 2016, or to such other date as may be
21 convenient for the Court.

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1 Respectfully submitted,

2 Dated: August 31, 2016

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13 By: /s/ Stephen J. Newman
14 Stephen J. Newman

15 Attorneys for Defendant
16 TRANS UNION LLC

17 Dated: August 31, 2016

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24 By: /s/ John Soumilas
25 John Soumilas

26 Attorneys for Plaintiff
27 BRIAN DOUGLAS LARSON

28 I, Stephen J. Newman, attest that all other signatories listed, on whose behalf the filing is
29 submitted, concur in the filing's content and have authorized the filing.

30 Dated: August 31, 2016

31 /s/ Stephen J. Newman
32 Stephen J. Newman

ORDER

IT IS HEREBY ORDERED THAT: (1) the case management conference currently scheduled for September 13, 2016 at 2:00 p.m., be continued to November 15, 2016 at 2:00 p.m.; and (2) the corresponding deadline for the parties to submit their joint case management statement be continued to November 8, 2016.

IT IS SO ORDERED.

Dated: September 2, 2016

W.H.O.
Hon. William H. Orrick

Hon. William H. Orrick
United States District Judge

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